

Without borders: The forgotten nature of feminine sexuality; breaking the bonds of warped-masculine monogamous relationship.

“It is no measure of health to be well adjusted to a profoundly sick society”
- Jiddu Krishnamurti

Much of the problem with relationships today is the process of single-minded focus on finding “one person for everything” type attitude. There are enormous numbers of psychological arguments for why we should “find a way” to form these relationships but that they not be too demanding or too much like this or that, in order that we somehow keep on the even keel of monogamy. There have been a myriad of books and lectures by one altruistic, narrow-minded psychologist or another who believes they have worked all this out, who expound on how the human can live in “captivity” being the animal that it is, yet all the while trying to be open and “connect to each other”.

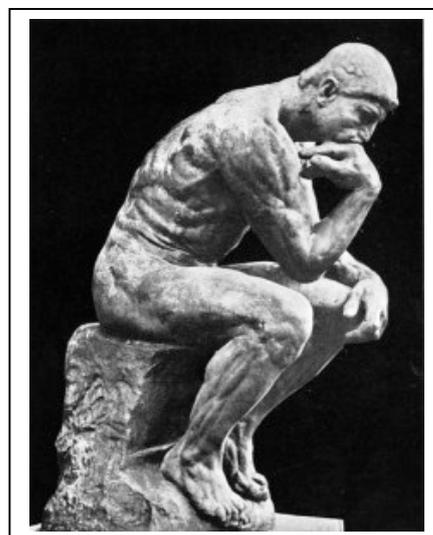
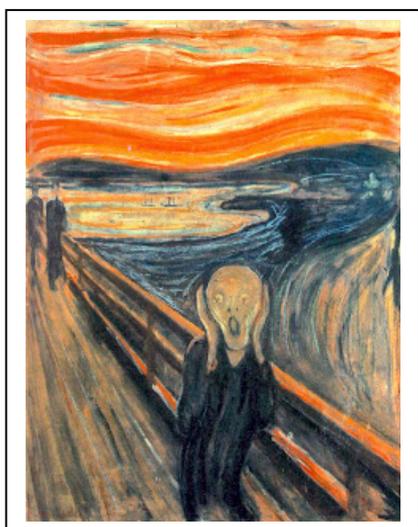
Unfortunately while this may appear to be a nice, neat way of explaining away our problems, in an effort to explain why our relationships don't work and trying to “fix them up”, in fact this is attempting to fix something using the ideals from the mental-emotional contraction itself to bring about something “better”. Why it is that the media interest is focused on “help” and “fix” and “making better” when over thousands of years of being “civilized” and of recycling of the same rubbish nothing has intrinsically changed... do human beings really think they can think their way out of this one? Think again....

The genius of a book such as [“Sex at Dawn: the prehistoric origins of modern sexuality”](#) by Christopher Ryan & Cacilda Jethá, is not just that it opens up the narrowness of focus which is the very masculine and hierarchical foundation of modern psychological analysis of relationships, but it also shows clear evidence that this struggle is both international and multi-cultural. It expresses that the surge of modern human influence is one that has not only utterly destroyed the planet from which we are born, but so-called “human ingenuity” has actually made us narrow and hypersensitive, unable to be flexible and to adapt to our environment. It is now not so much that “man is the only animal that can adapt the environment to him” but the realization that in attempting to do so he is killing himself off! The belief that the human is “more” and “better” than an animal and that the imagination and the fantasy world of our ridiculous aspirations is somehow “holy”, rather than the very thing that allows us to miss reality is something that as yet is to be fully be clarified.

Of all the things *not* to be discussed in “polite company” sex is the one which is at the root of it all. While it may be fine to have an opinion about most anything else, to have a sexual opinion that is contrary to popular belief has led to people being ostracized, mutilated and even killed. The nature of society is based on such shaky foundations that in order for its structure to be upheld it has to be clear that it cannot tolerate sexual “abnormality”. Which is to say it refuses to see that it itself is the aberration of nature, it wants to live in its “safe” box. Money, legal systems, religions and politics are all based on the conservatism of the nuclear family; the nuclear power station and the nuclear bomb, these are all the same ideology. Many will say: “why not make the best of what we’ve already got?”....”I mean this is just the way it is, isn’t it?”....in which case stop reading now....

For those who really are at the end of their tether as far as the nature of society goes, the important point is that there are a growing number of people who feel just as discouraged, just as alone, and in many ways are attempting to find a way back to Eden, or what they think it might look like. This entire attempt to change is a struggle, it is the last struggle of the human condition before it utterly drops away and lets go into the simplicity of the natural-infant state, which is and always has been underneath/background to the armour of defensiveness and divisiveness and power-struggles that keep it contracted.

For many thousands of years the yang quality of the human, meaning the upper body, the head and the thought, as well as the quality of “yang” personality within male and female which was originally about assertive activation and movement as well as expression and creativity, has been warped and contracted and forms the containment of “self”. The yang quality has become the only quality that is considered to be important, rising to the top, the above being better, the below being worse. As this pertains to the warped-yang it has formed a narrowness of vision within the human being, it has formed a separation from each other, from the body and from society. This is an attempt to split oneself, which is an impossibility for nature does not allow dualism, but the fantasy of dualism, the fantasy that “I” and “my body” are two, not one, is something that lives with us constantly. It is very much indicated by the horror or panic of the human condition represented by Edvard Munch “The Scream” (below left) which interestingly is a “scream” in a perfectly beautiful landscape which the onlooker can’t see as he/she is within their own world, mirrored also by Auguste Rodin’s introverted-prison-body posture in “The Thinker” (below right):-



For many thousands of years the nature of society has formed these images within us and through them the realization that truly, for some strange reason, life for the human being is fraught and full of sufferance compared to the life of every other animal and plant in the world. This is not because we are “better”, how could it be? It is because fundamentally we are sick.

The formation of a society dominated by the warped-yang has developed the situation of the monogamous relationship and all that goes with it, such as insurance policies,

taxation, personal ownership, slavery, war and the rest. Any one of these is an example of a society with made-up rules and made-up education that dictates that a person should live in a particular way and that one person is better than another, all of which are imbued with judgment and moralism. It is always about the dominant warped-yang expression that is sickly, narrow and unable to see itself, driving to make things the way “I want them to be for me”, and hence relationship follows suit.

Monogamy is basically like a toddler having a tantrum. It is a situation where somehow the natural-child state has been caught up in the adult’s illusion that it can own something that it simply cannot. Then there is an explosion of emotional tension that comes out in a tantrum as the pressure of the situation is released. The ideal of monogamy is the same thing and all those who engage with its ideology and find themselves in a position of divorce or estrangement, or even so-called “unfaithfulness” will simply feel exactly the same emotion that a child whose toy car has fallen into the river feels, same emotion just at a different time of life.

The problem is the attempt to keep everything under lock and key, to make for a fully-insured and secure life to ensure it’s all going to be okay in the end, but it never is. There is no way of doing this and so there is a constant battling with society and also inside ourselves as society has often gotten to us resulting in what we feel and what we “should-feel” being at odds. Psychologists will convince themselves and others that this want for security is “natural” but actually no animal wants security, for there is no time to think of its parameters, a sense of “earth” is felt right in this moment only, not in the future or the past.

However there are a growing number of people who realize that this is not an approach to life that is real, it is totally fantasy-based. A person can believe so much in the distant future, attempting to consider what will happen if this one leaves me or that one behaves like this or that, that the moment is utterly lost to them. As a result what we know about monogamy is it is the relationship of fear and of the future. Fearful times and contraction are what monogamy represents in our society, as does the society that forms it and the dualistic fantasy that goes with it. It is all illusion, and we are the pawns in the game. It is all about “what if” and “what might be”, an anxiety of impending doom, the process of ownership of each other is about a contraction of the “self” state being applied to each other, a spoken or unspoken contract of fear and so-called “trust” which is the “business” of relationship.

“Sex at Dawn” provides an opening for a realization that humans were likely not always this way. “Sex at Dawn” has created considerable publicity and interest, it has attracted both great proponents and strong critics, but in either case the very fact it has spread so much interest and connection is that it points to a truth that is beyond its words and beyond its evidence. It illustrates the nature of what we feel and even those who would moralize it out of the window or attempt to suggest it is impractical all fail to see that the writers offered no suggestion of what to do next, they just presented what they found. This shows an important acknowledgement, for in so doing they have not become part of the self-help rat-race but instead simply point to the reality of it and that humans have a real issue which is not one that can be covered up.

The point is that before we came to be dominated by the yang-aspect of the mind the “self”, first in the male and then backed up by this quality in the female, there was a

time that humans lived without this kind of relating. In small indigenous groups around the world and in prehistoric cultures it was likely that relationship was tribally based, sexual partners were not owned and nothing was acknowledged as “mine” or “yours”. There was no ideology of family being absolute, no situation of a person having one mother or one father but all the men acted as the father-brother principle and all females as the mother-sister principle. The nature of relationship was child-like, it was the pre-toddler state of the human when the world is the reality of Eden, before any idea of ownership and not jaded by personal ideals and what things “should be like”.

Polyamory means “many-loving” but actually this word doesn't suffice to see the nature of relationship in tribal peoples, which is one of not being able to even consider any of the people as being separate from “me”, they *are* in fact “me” so there is no relating, it is One thing happening. This may now be a fantasy in the heads of some idealistic westerners, however it isn't *just* a fantasy, it is an ancient memory that lives within the bloodstream which “Sex at Dawn” touches on, it is a lineage of something much older that we call instinct. This is the internal instinct that recognizes something that isn't just an idea but is actually what humans are.

Fundamentally it is the infant nature and the quality of the female that have been lost through the idealization of the masculine. So we can clearly say that polyamory, or the quality of understanding relationship without constructed borders, is actually the nature of the child-like nature of connection and is also the way of the female connection sexually. There will be no peace for the human being without the return to the earth, to the child quality and to the feminine principle. This is what has been covered-up, so essentially now that is what the human has to return to. The nature of At this time in human history for some of us there is the potential of return to this, or in our lifetimes the realization of this conundrum will become widespread and our questioning of it and of this being “in the air” will be for our children and their children to reckon with.

The first part of this comes when people realize that the nature of relationship doesn't occur the way we thought it did, it doesn't happen because of what you want it to be, or how you envisaged something “should” be, and you only did this because you were taught to, it isn't innate. Real child-like/feminine-based relationship is something that will deeply affect you and likely will make you anxious and scared and distraught at times, because if it is truly real, innate and honest it should totally destroy any previous notion you had about what it would be like. The nature of the fantasy of relating in comparison to the reality of relating is very, very different and in this world it is quite a rarity for people to be allowing enough to experience it. When there is no ownership within relationship then the female principle will have come to the fore.

Coming back to the original point of the impossibility of there not being “the one” person for everything, this can be seen as a “problem” by many psychotherapists, but for nature there is and never has been a problem. The nature of being with one person all the time is actually a form of self-induced paralysis and a form or retardation of the species; it is something that attempts to control nature and to enslave it. However, it is laughable as a real means of relating as far as nature is concerned. It is in the modern era where everything has become like this. If we really ask ourselves “how

much of the day do I actually like being with my partner/mother/father/friend etc” then we start to get a measure of what it is we feel, not what we ought to feel but what we really do feel. This isn’t about duty or “doing the right thing”, it’s about an actual desire to be with a person. Many of us really can’t stand to be in the presence of certain people, this is through no fault of theirs it’s simply energetic, somehow it just doesn’t work. With others we can happily spend hours and hours, for others an hour every three weeks is wonderful but no more, or a day once a month works best. This is the nature of it. While those with whom we can spend a lot of time will be closer to ourselves energetically, similar isn’t everything, it’s just what you’re used to and essentially this has the problem of being boring and unstimulating.

Looking at this picture we might see it as a “problem”, how on earth to find the person with one-hundred personalities in order to suit us, but this person doesn't exist. When we look outside the toddler-tantrum perspective of relating, then there is a possibility of seeing that nature provides everyone for everyone, we need all the connections there are. This binds us together to form unity, it forms community and tribe. Connection and polyamory do not only have to do with sexuality, in fact this is really a part of “connection” in every way. However nothing is prevented, there are no longer any borders or hidden contracts or small-print to read, metaphorical or otherwise.

The human being lives in poverty and with a poverty-driven mindset, because they consider that all life is in deficiency. But this only occurs because they themselves feel deficient and broken, even if hidden behind a façade of superficial “I’m wonderful!”. The actuality of their nature is all around them. The female-based community and relationship (which is expressed in several of my other articles in a series called “Nature’s Blueprint”) is something that lives with the basis of nature being bountiful and being the provider for everything. The infant-like nature of relationship or the female-based relationship is as yet impossible for the human being to re-discover, simply because he or she cannot see the potency of nature all around them and within them as a life-force which has no requirement of a “me” to lead it.

As there is a gradual fading away of the “self” state the human can return to the Eden from which they arose. It is for the female quality within us to listen to instinctual sense that by itself transforms our situation. It is never going to change through the willfulness of psychological altruism or approaches that believe the mind is a “useful tool”. When the tool has taken over the mechanism there is never a “use” for it, and the belief that there is, is part of its own programming. Outside of this box is freedom. When the female essence is re-connected to earth, then the warped masculine / tantrum-like trauma can no longer affect the human and he/she is not drawn into another round of the psychology that happens from generation to generation, from master to student, parent to child and so on. It is soon that the chain will break.

U.G Krishnamurti (<http://www.ugkrishnamurti.org>) is one of the very few who describes the natural state of human being and why it is clear that the whole of cultural history of the human attempting to control nature, including within relationships, is irrelevant to nature and to the actuality of what we truly feel. There is no “should” in nature.

Please see the work of the genius 2012 film “A Caretaker’s Tale” by Danish director Katrine Wiedemann (<http://www.imdb.com/title/tt2429638/>) which completely dislodges the ideology of the common understanding of sex, love and relationship by presenting the child’s view. This for some disturbing and for others brilliant depiction completely shatters the illusion. I know of no other work of art that has so clearly and brilliantly understood the human condition.

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