

The rarity of natural sexuality: In direct accordance with the rarity of the natural human.

The nature of sexual freedom is often seen out of context with everything else. There is a belief that for some the ideal of sexual freedom that was explored in the 1960's was a way of realising that the human being is not about the monogamous relationship and the ties of identity to a nuclear family model of life, but was actually a broader expression. It is true that this realization had relevance but this in itself is just the same as any other specific strand of humanity being singled out as the overall issue.

For some it is all about sexual freedom, for others it's political freedom, for others it's environmental freedom and for yet others it's freedom from economics... all of these are about the same thing but split up into many different aspects. The problem about true sexual connectedness and relationship is that fundamentally it is not broken away from anything else. Real relationship and natural expression is tied to the natural world and the expression of nature, it is not obstructed by any ideology or attempt to control or master it, it is simply a part of natural expression unhampered by rules and regulations of any kind. This is also the same for society.

When we speak of leadership and political freedom in essence we are talking about a situation where humans no longer attempt to control or regulate others. Instead nature is the regulating factor, it is a true communism which is actually a naturally-induced non-intended situation. The attempt to regulate and protect our environment is really an expression of a realization that the human is destructive to its own habitat. We no longer have any notion of a real connection with nature. Each time we tamper with it, be it in our outright destruction of it or in attempts to protect it, we are losing sight of the fact that we do not have "dominion over the earth" but are in fact a child of it. A letting go of the attempt to organize nature is at the very seat of our issues. We need not focus on any specific corner of our society but it all has to live together for there to really and truly be anything called a natural human.

The farmer Fukuoka Masanobu pointed out the key problem that he found with any form of attempting to create a natural form of agriculture:

"Unless people become natural-people, there can neither be natural farming, nor natural food."

This is the same with all facets of the human experience including relationship and sexuality. The naturalist John Muir points out the same thing:

"When we try to pick out anything by itself, we find it hitched to everything else in the universe."

These are key points when considering a "change" for society and also why any human-idealized or authorized attempts to "change" will always fall flat. The problem is that our limited viewpoint through the very narrow window of the dualistic human mindset cannot capture all of nature, therefore when we fiddle with it we corrupt its natural flow or at least superficially do so. We augment human sexuality and relationship to be monoculture, we do the same with farming and create a "good" and

a “bad” in everything. This forms society and society therefore has to completely crumble before a true universal change occurs.

The point is that when we speak of sexual freedom, or a society which is free of a “single-track mind” of monogamous interaction, then we are only looking at one aspect of the picture connected with all the others. This is why there really is no such thing as a personal freedom or a personal change, it’s never personal. The process of change for human beings back to nature is not going to be a choice or any kind of idealized process of interaction, it is going to be something outside of the human mind-set. From within it there is very little that we can see other than the apparitions of our own imagination.

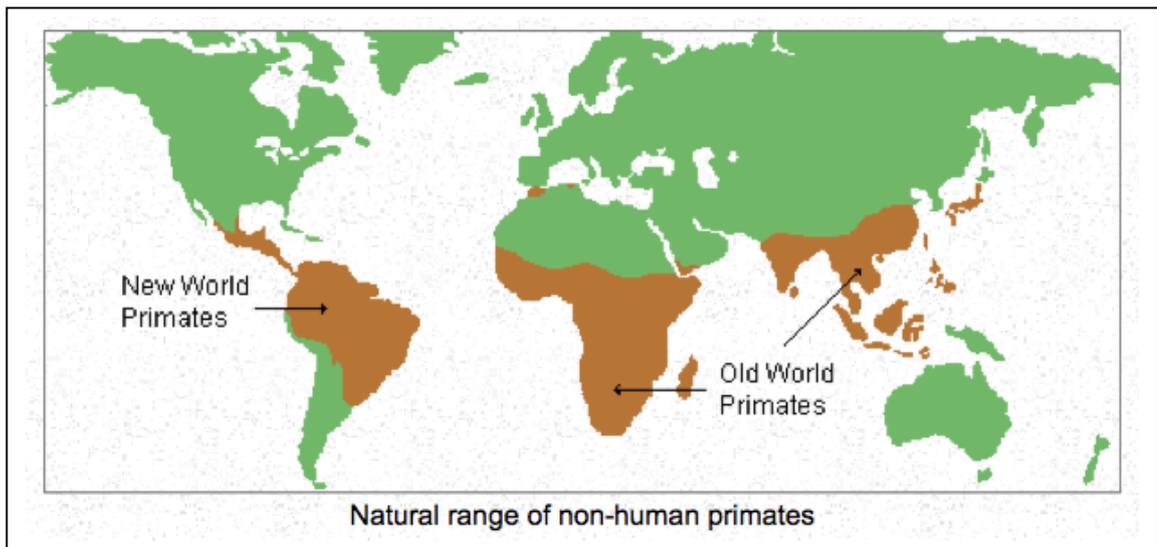
There is an extreme rarity now in the nature of human sexual interaction or relationships that is natural. It can only really be found in cultures totally cut off from modern society living as hunter-gathers, an ancient lineage in deep forest regions away from modern humans (please see the book “[Sex At Dawn](#)”. There are such people still alive but in very few numbers, now being protected by organizations such as “[Survival International](#)”. The point is that these are the few natural humans who are left and their culture has been less tainted by the dis-ease process of the human mind. So it is likely that in some cases real tribal connections do still exist but it is the last of their line in the world.

The natural human is almost extinct and as such the expression of a natural instinctive sexuality and formation of tribal society and natural instinct eating etcetera are also dying out. There is now a total rarity of real interactions, mostly human interaction occurs within the egoistic bubble of the mind and theory, not on any real plain of existence. Sure, there can be snippets of connection, moments in a vaster sea of mind-swirl but for the most part our connections to nature are passing away. Possibly there will be a crescendo of this broken off-ness and a movement back to the nature again, who knows? It is not in human control.

The rarity of human sexuality is simply a rarity of the natural human. We crave something, we want connection and non-separation, we want a society free from all of this tension and yet we are afraid of dropping all our rules and regulations and letting go enough for nature to be unimpeded. However this time in history is only the beginning of a change, as we move away from nature so there is a stronger pull back in and this is the natural way it needs to be. We believe we can colonize the stars but each one of us is so attached to this earth that if we are taken far enough away from it we will die. This will be seen in the future exploration of Mars etc., there will be an attempt to adapt to something that the human body and expression simply cannot do.

This sickness, this human-condition is a storm before the calm, it is a tension before the reprieve but the time is not ripe yet and so in our madness we believe we are the masters of our own destiny and that our natural expressions such as sex and relationship and finding food and shelter are all about our own motives and our own choices, yet it is absolutely not. The naked ape needs to listen to the naked body and if it cannot survive the cold naked, then it needs to move to the warmth. We forget that we are primates and we also forget that our adaptation to the climates of the various colder climates of the world has been through force and come at a huge price. It has drawn us to need more fuel, to be more insulated from each other and from the

environment. It has also created the internalization of energy and the furthering of the ideology of an inner and outer world that seems so different and separate, something that doesn't happen in the tropics of our origins where our skin pores are constantly responding to the (seeming) “exterior” and our bodies breathing naturally through the skin as well as the nose. Why is it that we feel we need the sun on our bodies if we don't have it, it is rarely that a person craves the cold, other than for a little while. My feeling is actually that the natural human needs to live near its cousin primates. These animals are closest to us. If we look at the map below we can see the distribution of non-human primates in the world:



(http://anthro.palomar.edu/primate/prim_1.htm)

Notice how all the brown regions of primate-populated areas are warm and allow the naked ape to actually be naked! It also shows the countries where primates do not thrive naturally. Our moving and spreading to all corners of the world, for whatever environmental-adaptation reasons, possibly due to the ice-age, has nonetheless separated some of us off from our cousins. The nature of the human is a social animal and so primates associate with other primates. To be closer to our natural state would mean a closer interaction with some of the countries and continents expressed on the map above...most of which are commonly associated with the “3rd world” (please see my article called “the poverty of the 1st world”).

This brings us to the question what is the natural human and how far we have come from it? Is it ever possible for us to see the reality of connection to one another and to nature that would bring about the conditions of natural tribal formations and so the re-emergence of natural relationship/sexuality? Other than nature creating this without human mental intention, but forming it through pure child-like instinct, this is nothing other than a colonial pipe-dream.

The oasis of human society today lives in the mental hospitals of our inner cities and in the kindergarten, anywhere where the adult human does not have dominion and where the ideas and ideals of the adult human are no longer the “rules to live by”. For animals, children and those deemed by society to be “mentally unwell” there are no

rules and as a result there are only the senses to act as an instinct guide. To find the true nature of ourselves again is to find oneself as a child in nature.

David Nassim
24/5/2013