

The point of clairvoyance: What is clairvoyance ?....does it have a purpose for mankind?

It is clear that some of us have seemingly strange or seeming extra-ordinary sensory expressions. These come in a variety of different forms. Some people suggest they can see, hear or smell things that are not within what is considered the “normal” spectrum of experience. There are people that can see and understand a person’s seemingly entire “past, present and future” expressions from what is occurring right now. There are those who can know about events in the past and those who can predict them in the future, those who can shed light on mysteries that are hidden from sight and those who have an understanding of ideas/information which is beyond their age or recognition and that they did not learn.

Life in the modern world can be very difficult for these very sensitive people, it is full of energy that they feel acutely, but which others seem numb to. Also their sensitivities get in the way when in conversation and interaction with others, causing them to feel a need to be isolated from most people for much of the time, possibly with the exception of young children, yet at the same time they crave human contact. Often described as “childish” or “mad” by other people, they retreat from the world and consider it a dangerous place. Also there is the feeling that there “must be something wrong with me...why am I burdened with this sense”. It can either become something that then forms an egoic state of power around them and self-justification, that: “I can see this, so I’m superior” but more often it can create an egoic mentality of being the victim of a fate of seeing and feeling things they don't want to feel.

So how does this clairvoyant or psychic trait come about and what is it? Before the age of about three many if not all children are clairvoyant to some degree. After this age they may still remain open to some of this but the contractive energy of self-identity and forming the separate “me” of the human-condition occurs after that age and from then on everything is impeded for many of us. But some people have for whatever reason retained this openness to allow for this quality of insight to come through. It is not so much that these children are special or different but they are more “wild”.

This brings us to a point made by U.G Krishnamurti during an interview in which he says that all of nature is “chatoyant” but not in ways we expect. For those of us that are openly expressive of some of our re-discovered senses there is always an attempt to find out what they are for, or even to make use of them for “humankind” and forming nonsensical ideologies such as “indigo children” and those who are born to be the beginning of an “enlightened state of consciousness.” This all becomes a fantasy that is about a hierarchy of one person being above another because he or she has a particular sense that another doesn't. This could be like saying a cheetah is better than a snail... meaningless. Or the rain is better than the wind.

Hence the madness of the human mind gets hold of these perfectly natural, normal senses and ascribes ideas and interpretations onto what it all means. However when a person senses something of this quality it is exactly the same importance or value as the smell of an orange, or the taste of honey. The seemingly more unusual senses are just part and parcel of the human expression, it's just we have forgotten what they are and so what is in fact natural is seen as “strange”. As with everything, it is society

who makes the rules and who therefore labels some children and animals as being “difficult”, or who classifies many mental patients as being “mad” and ironically many doctors and politicians as being “sane”.

U.G.’s point is that these “powers” are actually a function of the natural expression of the human at one with nature. In essence these senses are just a natural connection to everything else, they are simply senses that are about the natural web of life which has no weaver and no end, the matrix of existence that is an energy sea. Everything is connected to each other, this is clear. It is obvious that when something happens it has both echoes from the past and a trajectory into a possible future but it’s all happening right now. No-one is ever in the future to see it, so it is always a vision of what is happening now energetically and its potential trajectory into the future. The point is that these senses always occur right in this moment rather than in any other field of time, for there is none. The nature of sense only occurs in the immediate moment, it isn’t possible for it to occur outside of that, so in fact just like any other sense these senses are meaningless. There is no intention behind them, nature is just living out through the senses. The key is that our attempt to find out what it all means, to create a model of the universe in our minds where there is good-bad, right-wrong and all the rest is where the problem of duality begins to distort the nature of what was just a simple sensory function.

The human being is not a person, it also does not own its senses, it does not own anything as there is no person there to own anything, the “me” is an illusion. Beyond this there is just sense and the universe lives through the body and animates it and it senses itself. The child state is when all these senses are alive and open. Of course some people are more sensitive than others. In fact very often the more sensitive the child, the more wild its nature, the less sensitive the child the more this quality has been bred out over the centuries. As an autistic society forms, slowly children become less and less sensitive and more and more blocked. The older strains of genetics which have lineages back into our tribal roots have this “clairvoyant” sensitivity that does not work in the city and is only suited to natural surroundings. Fundamentally it is far from the fact that children and humans are “evolving” into some ridiculous notion of “homo-spiritus”, but rather that as time goes on the ancient genetics are being lost and that children’s openness is being closed down ever-earlier by an increasingly technologically advancing society. This is not about harking back to the past, only to point out that the ancient and tribal roots truly hold the lineage that we now call clairvoyant, which is simply the natural wild-senses.

It used to be that human-kind was one with nature and the eco-systems, what is now considered to be clairvoyant was actually an energy function that was connected entirely to the whole natural environment. There was no interpretation, just Oneness. Like a child at play, there is no intention or knowledge of anything, every action is innocent; there is no violence yet there is death, there is no suffering yet there is pain. The point is that none of our senses have any intrinsic morality or value judgment attached to or inside them, the human always adds this on after the fact. The nature of these senses need not be alarming but needs to be accepted as natural, without the requirement to act upon them unless there is a strong enough feeling to do so. As with a radio antenna picking up a signal we need not act upon everything we hear, only to things we resonate sufficiently with do we act on. The same is true of the information that comes through clairvoyant senses - all it is, is information, to act on this simply

occurs when it occurs, one can't predict whether one should or should not respond to these senses. Just as when walking through a street full of different shops, you can't tell if you will walk into the baker's shop until the smell of the bread hits and you decide to respond to it, or you might think you want fish and chips but the aroma from the shop tells you otherwise. The point is that the senses are alive the whole time, and the clairvoyant sense is no different, whether or not we act on it is not dictated by a "me", or worse still by an altruistic "me", but *despite* the "me" interpreting and getting in the way.

As time goes on the clairvoyant sense will possibly be allowed to be what it is, simply another range of senses that are just as natural as any other, as Dr. Rupert Sheldrake has pointed out for many years. There is no benefit or better way humans can do anything, they already have it within them to know, but instead of the processes of life being based in the head and on analytic thought, the more the physiology takes over from the psychology there will be a change that returns the human back to the Eden state of the child allowing for a passing-away of the dis-ease of self-consciousness to occur. This may or may not happen and many thousands of years from now will we be able to see if nature has kept the human alive, certainly in the present form of the modern adult human there is no chance at all that our possibility of our longevity on the planet. The more sensitive the person, the more likely a few may possibly return to nature, but for the species to continue there must be a return back to the roots of life.

David Nassim
22/3/2013