

Sexism in the city: getting to the “bottom” of the double standard

So the first thing to look at is the nature of the double standard. The issue of there being a double standard for men and women comes about as an energetic interaction between two aspects of society. Society is constructed into the following four groups:

The yang male

The yang female

The yin male

The yin female

The double standard ideology and the fight/battle process occurs between the yang female and the yang male. Basically the yang male is the most likely candidate for the expounding and the full potency of the dis-ease called the “human-condition” or “self”, because by nature the yang male has quite strong heated energy that rises to the head and upper body. This results in a great deal of separation occurring below in relation to him and the earth, his community and everything else. The roots of the double-standard is an energetic situation containing a lot of yang velocity over human history to form the “man’s world”, everything is based on the power and delusion of the yang masculine energy and this energy is dominating, “self”-orientated, very powerful and controlling. The dis-ease of the yang male will see things in a very black and white way, he will consider all women to be of a particular nature and will not necessarily be the natural role of protector but instead will enslave them for his own way of being, or essentially protecting his egoic fragility.

Those women who are yin female will yield to that process, to a certain extent they will be able to tolerate the yang masculine’s way. However the alpha or yang female will not tolerate this situation and will fight the yang male in an attempt to take him on at his own game. As a result the body of energy which is essentially the yang female expression has over the years been vociferous about the yang masculine’s double standard approach, which is that men have one way of being, women have a different way of being, and what’s right for men is not right for women. The feminist movement expressed that women need to have a choice and don’t want to be told what the standard is, especially if it is based on the yang masculine, they want it to emanate from their own feeling, their own sense of things. Basically the yang female expresses qualities of leadership and direction, as does the yang male, and they must express this. At this time in society the yang masculine can no longer ignore the yang female’s expression, they have had to actually engage with it and understand it and it is from here that the focus on the double standard originates.

The main difficulty with all these things is that fundamentally we’re dealing with a dis-ease process. The yang masculine’s movement into this hyper-accelerated, exaggerated, mad, yang state is a situation of anxiety. This is based in fear around the idea of separation which is very much allied to the yang masculine’s nature because of the energy rising up the body and feeling of separation from the earth at the feet level, the earth being the metaphorical mother quality. This is really the description of all dis-ease,

albeit with a broad brush-stroke view. So when dealing with dis-ease it is in the yang more than the yin, because the yin are cooler/ earthed by nature. Therefore the two aspects which are going to have this great intolerance of each other and which will also be resonating with this dis-ease process are going to be the yang masculine and the yang feminine, which constitute approximately fifty percent of society, each will see themselves as two separate individuals and will not see the larger context of the process.

When this goes back to nature, a letting-go process occurs which we might call *ripening*, a transformative process we're actually already in whereby there's a growing realisation that "self" is not as absolute as one may have thought, leading ultimately to a recognition of total unity. This unity doesn't translate as an immediate altruistic or ideological world peace, but rather that society will move towards natural order, without restricting or impeding the flow of natural forces. This means that the yang masculine fulfills the outer surface of society, metaphorically it forms the skin and outer muscles of society. Just within that is the yang female, who is almost leading the outside expression although not from an equal position, because by nature she isn't a yang masculine energy, she is female yang, which is taken into account by nature.

The double standard is clearly a narrowness of view centered only on the yang masculine. However we mustn't think that equality is the key thing. Literal equality is yang male to yang male. But a female yang energy by nature is definitely not equal to a yang male expression, they are different from one another. So there cannot be a parity, as though there's no difference, but where equality can exist is in their fidelity to the natural expression, if they are both equally allowed to be what they truly are and to take their place within the scheme of things. The place of the female yang quality is not exactly the same as that of the male yang, she is a warrior quality, but not the outer edge warrior quality which is the province of the yang.

So from the standpoint of the natural order of society being formulated when there is a letting-go process, everyone will take their natural place, this is not an ideological process for any of them, it is not thought-out. The problem with the feminist movement and other similar movements stems from the idea that "I want to be equal in every way to the masculine energy". But by nature they cannot be equal. Because of this, one can't berate the yang-masculine for being male or vice-versa, one has to accept both the female-yang and male-yang to be what they are and for them to accept each other as is, "body and soul" as one. Therefore within society certain roles will be taken on which are better-suited to the female body with yang spirit, likewise for the male body with yang spirit. Basically the whole of society and the mentality of the city, corporations and high finance is completely corrupt and ridiculous, it is utterly dominated still by the male-yang dis-eased state and as such mostly what you get is sexism in the city. We have to choose a metaphor more akin to a natural tribal expression. For example if you look at a pack of wolves you have the alpha male, the alpha female and then the omega male which is the yin male and the omega female which is the yin female. There are of course different strata within that, but those four make up the basic structure. The most outer is the yang masculine, the alpha male. Just inner more is the yang female. Just in from that

is the yin male. And right at the centre, at the core, is the yin female, and that's what they're all protecting.

So that's the structure of society and also the structure of nature, it occurs within primate groups, wolf packs, beehives, ant colonies, in everything, it's always that same expression, an inner core and an outer expression. This is basically what happens when there's a letting-go process, there is no longer an identification with "I" am a woman and "I" need to fight for my rights, or "I" am a man and "I" need to fight for my rights, often connected to sexuality, for example identity with homosexuality or with heterosexuality or whatever. These are all identification with particular ideas, not what the natural state actually is. For instance, animals within the natural state don't have a sexuality, they don't have any thought about sexuality or any idea of what they are, they just *are* what they are. So with this letting-go process, gradually as time goes on and things move towards a natural and not enforced re-tribalization, then society constructs itself based on its natural process. Within that of course any double standard is completely dissolved, as well as all standards, identities, all ideas of looking at things in a particular way. Along with that the stereotypical macho masculine expression is dissolved, so too is the feminist perspective and ideas of heterosexuality/homosexuality. These all dissolve because there is no longer an identity, no individual "self", and society is re-formulating itself into a Oneness with the natural environment, with nature and with a deep connection to everything else.

This movement back to a natural state is really the only possible way for humans to actually survive longer than another few hundred years. So basically the end of the double standard is when there is a ripening process, and when there is a letting-go of self one stops seeing "double".

*"See the One – know the One and affirm that it is One
Whether at the beginning or at the end
All of this is only one single thing.
Alas, the eye of Man sees double."
Attar – from "The Book of Secrets"*

David Nassim
18/02/2012