

Dying for our “sins”: The nature of Karmic energy and its choice-less natural resolution.

People around us and we ourselves are in the midst of dis-ease. I wrote an article a long while ago called “the impossibility of personal health” meaning that for one person to be completely dis-ease free would be impossible as he/ she is connected to all others and to the whole universe. Hence whether we like it or not we are in the midst of a phenomenon that we called dis-ease, that of the human condition, the egoic-state and the inevitable repercussions of this tension through addiction and pollution and sickness that comes from this.

In fact this isn't personal at all, though every moment of every day it can feel like it. In musical terms what is going on for humans is part of a bigger picture which is that the pitch is changing...we are between tones, similar to when you are tuning an instrument up or down and the pitch is not quite there, it has a dissonant quality for a moment. This is what is happening, we live within a dissonant time, as evidenced by all around us and it has been thus for the last hundred thousand years or so, gradually peaking to what we have become today. In universal time this is a heartbeat.

We can consider the dis-ease of people we know to be actually all part of one big epidemic, a large and unwieldy mass of energy that is molten and turning from one thing into another.

This is actually the reality of the energy of what in Sanskrit is called “Karma”, which is often misunderstood and misinterpreted. Karma doesn't have a right or wrong to it, essentially it is just energy. There are no governing rules about Karma, such as “if I do such and such, then in the next life time...etc”. It isn't transactional and it has nothing to do with individuated “souls”. In fact Karma is simply the transformative energy of life. If there has been deep contraction and tension in a family line then it could express itself as cancer or some other difficult dis-ease or mental state, even a social aggression or predatory nature. This is simply because as time has gone on the environment (in modern terms “epi-genetic” environment) has been such as to contort the natural pre-historic human state, that of the cellular structure into a situation of cancer. This is an example...it isn't “what you did in a previous life” or a kind of ridiculous “penance” or “tax” that you now have to paynot at all...it is simply life energy resolving itself through the body. There is never anything/anyone to blame, neither is there good or bad, so how could Karma follow such a schema if it is the fundamental nature of existence? Karma is an expression of a state of flux, it is an expression of a molten ever-changing state of all of life and as a result this applies to humans too.

In millions of years' time the human being as we know it will not exist and something else will have formed in its place, this is always the way with nature and there is nothing the human can do to prevent this. The flow of energy is always going to transform and more to the point is isn't an entity that is split into billions of parts but one thing moving together.

The human being is an expression of the great “God” or “Nature” or “Intuition” or “Energy” or “Instinct” if you like...so why does this expression at this time exhibit these mad qualities of “self-reflection” that have caused so much suffering? There is

no reason, it is simply an expression of the flow of life. It forms humans that transform at this time...and this is simply what is happening. When we die out this will be a *transformation not an end*.

At one time in the universe all there was, was rock, molten rock or stardust. There is no more “intelligence” in the universe now as there was then. There is nothing to learn for there to be resolution. When the human being loses “self” all there is is the sense of boundlessness. So this means that it is recognized that there never was a beginning or end to anything, no life and death, hence the beginning of life is constantly happening and its total end is also happening at the same time. If you like, death for the human is infinite time. Once there is death, life moves into the reality of infinity that was obscured by the dis-ease state of the human.

This is all very metaphysical it seems, however the reality is that when people die we seem to want to explain it as an end and also that the person died because of such an such reason. We want to try to find a reason why, because the human ego cannot contemplate the possibility of total end, even if that means total transformation, for the ego wants to be static.

In the healing process some patients with cancer and M.S and with lupus and Parkinson’s etc. do actually reverse the pattern they are in, it happens all the time in fact. However some don't. Why is it one this way and one the other way...is it purely on the basis of medicine? Is it what a patient does, be it lifestyle and dietary changes and catching disease early/ Yes it is all of these but also the fact that where change occurs the person is in the right mode and timing and sensing of their system in order to seek the right advice or to engage with the changes and that timing...*that* is the key to the whole thing and that is the one thing which is not governed by anything “known”. It doesn’t matter how many times a person feels pain and ignores it, or has a strange taste in the mouth and forgets about it, or has a feeling of getting really tired and doesn’t respond to it. This is because there is an order and timing of things that is enveloping the human ideology and expressions; in fact the whole thing is like a huge puppeteer’s masterpiece...we are not in control of any of it. Nature “cures” or does not, nature/ Karma is the process of transformation that occurs now or in a thousand years but for the individual human it simply is not a reality to say that that we can “do” anything about anything...we do what we do but this is not by choice...even if it seems as though it is.

Science calls it the “unconscious mind” but actually this quality is the functional aspect to which the conscious is a puppet...the control we have is only illusory.

So this brings me to the title of this article...the people that do die due to dis-ease of the mind that ends in suicide or dis-eases of the body which end in difficult and painful pre-cursor periods to death, all of these people are part of all of us. They are the aspect that is being *transformed the fastest*, the cutting edge, the aspect that is forming something new. Those of us that remain are transforming slower, there was less charge of tension that forced the transformation to occur and so we take longer to shift. Our patterns get pasted on generation to generation until they resolve and transform. There is no “success” in creating another generation, for all of life is moving us on...success has nothing to do with life other than being part of the dis-ease. Hence those that die, “die for our “sins”” in the true sense of the word, sin

meaning “off centre”, the energy that is “off centre” in the world gets transformed into something new. This is the expression of Christ on the cross or Buddha under the tree and the fact that all of us are this expression at different times, we all live that life of Christ/ Buddha in billions of different expressions and there is no difference between any of us. Nature recycles every aspect. Off centre isn’t “bad” it simply means it has reached a point where it is time for there to be change....a with a queue of people the one at the front “transforms” first...it's the same. We are all old and all young, all fast and all slow, all of us are all things, so enough of the individuated journeys of the “soul”, all this does is to keep hammering in the ideology of the human as separate and powerful and “in control”.

Those who die now of dis-eases formed from the human tension will not be the ones who die from natural disasters or other things that have not yet happened, but all of these things are inevitable. The stars all die and transform, the planets all do, as do humans. If it is now or at another time, nature is perfect in all its movements, no matter what, there is a way that nature has that resolves all tension and recreates new tension and resolves this too, just like a musical expression that is the most clear expression of Karma there is.

There are many kinds of music which speak of this kind of quality of existence, the sound of the universe ebbing and flowing, moving from dissonance to harmony and vibration such that harmony and dissonance cannot be distinguished, but no music have I heard that is so powerful to me as the sound of the Indian Bansuri flute, hearing it is the echo of the origin of creation on perhaps the oldest instrument known to humans....

Hariprasad Chaurasia

<http://www.youtube.com/watch?v=egHCxISQG9o>

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