

Collusion with “self”: The process of the collusion that occurs when the yin follows without sense.

Let’s look at a dictionary definition of collusion:

col-lu-sion

“Secret cooperation between people in order to do something illegal or underhanded.”

However, for collusion to occur there is a kind of “pact” or system of belief that both colluder and colludee are in acceptance of. The basic collusion in today’s world is of the male-dominated “self” (colluder) and its sense of being “separate” and the colludee of the female-yin expression that, in agreement with it, strengthens and bolsters its nature. This is the fundamental basis.

Collusion is something that occurs without knowing, it is actually a hypnotic process or a kind of abusive brainwashing that gradually takes a grip and the colluders themselves don’t know they are doing it. Basically collusion is a blameless situation but it occurs almost every day when there is a drawing-out of a person into a mental-emotional drama of something based in a time-space framework rather than the true nature of what is in this present moment.

The dis-ease of “self”, the separate image of “me”, is at the root of all dis-ease. It is the foundational framework of the whole world-view that we are offered as the only possibility from the beginning of our lives. The root of the dis-ease is born from the yang rather than the yin quality. “Self” is a warped aspect of yang quality of energy. It is something that has taken over the world and formed the patriarchal society. Therefore the colluder is always this warped yang and the colludee is always the yin quality in one form or another.

The yin represents several things: it represents the infant, the female, the soft-natured or gentle-spirited expression. This quality in the world is constantly colonized by the warped yang quality, natural yang would be in protection of this or be its skin. While in a sense it is true to say that this is a male-female issue, essentially it is far more than this, it is the ideology and belief that the yang is the controlling and ruling “class” and the yin softer expression is the more subservient expression.

The nature of nature is neither patriarchal nor matriarchal. Patriarchal is an expression of warped yang male energy, matriarchal is an expression of warped yang female energy. Usually these two qualities fight it out for domination or at least “equality”, of which of course there is none as these two expressions are themselves very different by nature. However the nature of nature is multi-focal, it is born of and centered around the true nature of yin-female expression.

The process of collusion occurs when the yin expression starts to agree and fortify the warped yang expression. This is a total disaster. It is said in ancient China that the yin energy is seven times more influential than the yang, this is because the yin births the yang. As a result if the yin colludes with the warped yang then this will create havoc. In the Old Testament of the Bible this is represented by the Snake and Eve and the fruit of the Tree of Knowledge, the fruit being a representation of the warped-yang

“self” and the nature of the separation or divisional process of splitting things up in the dream or hallucination of this tree’s expression.

Eve is offered the fruit by the snake, that too represents the warped masculine devil (interestingly root meaning “divider”) energy. Eve takes the fruit, which it is not her instinct to do but she colludes with this influence. The problem only occurs when she passes on the message to Adam that this is “good”, which is an expression of an “okay-ness” with non-instinctive connection. This causes the total warping of the world and the belief that Eden is lost, when actually they just cannot see it any more, as Tony Parsons points out it is “hidden from view by already being everything” (<http://www.theopensecret.com>). There is no blame, but of course the biblical story implies that blame is inherent in this act. Actually the true meaning of original sin is “original displacement”, sin is not a judgment but means the person is in an altered state of consciousness - “under the influence” one might put it! It’s a situation of misperception.

This is exactly the same as occurs today. The nature of this “evil” or warped yang energy as the Christians say “is everywhere”, it’s in every aspect of life and hidden in almost every human expression as a daring to stray away from “righteousness” which is really instinctual/animal response. However this has none of the moralism of Christianity, there is no morality, but there is constantly the possibility of us being drawn into advertising, or seeking, or attempting processes which are all about the collective “self” and trying to make sense of a world that really is non-sensical. The nature of the human dis-ease has now been passed on and colluded with to such a degree that the human is almost totally cut off from nature and the natural essence of her/his natural animal energetic expression is defiled and turned into a kind of “primitivism”.

However, the problem is that the warped yang energy does seem very sure of itself. It forms teachers, “adults”, colonials, hierarchical domination, governments, politics and religion, all of which seem very sure of their ideology and in fact will punish those who walk the other way. However the nature of how radical and obstructive this is of nature is hidden because humans are constantly within the grip of its matrix. The collusion with this sticky net of “sin” means that we cannot see the wood for the trees. We don’t know what is real and so the person who believes they do which is always based on fear, whether they be a patriarchal or matriarchal dominator of some kind, always appears to be the leader, and so it’s for us to follow...or is it?

The interesting thing is that in nature it is never the yang which leads, it is always the yang that is the outer-surface and protection to the yin, because the two qualities are not seen as opposed but are one and universally connected. The difficulty for the yin, being a softer quality, is that it can very easily be influenced by whatever is going on. They are considered “followers” because they have historically followed with absolute adherence paths that are a complete dead-end and often followed to their deaths. They have martyred themselves for absolutely no-sense at all because there is no sensing taking place. The yin gives up its sensitivity to follow a master, or a father or mother figure, simply because it needs the yang and so tries to follow wherever it leads, even though the madness of the yang leads to the whole “tribe’s” destruction.

The tide is gradually changing and there is a realization that the yin no longer need to listen to the yang, but rather see the yang for what it is, a situation within a dis-ease state. When the yin stand still and become anchors then the yang have to stop and change, they are born of the yin and the yin does not realize its fundamental power. This is not personal, neither is there blame, but the nature of the yin only waits. When there is no longer a belief in what the yang suggests, i.e. the rules, regulations, the ideology of morality and its conclusions and justifications, and all of this is realized to be simply part and parcel of the dis-ease process then it simply cannot endure.

Colluding with the yang makes the problem seven times more powerful than ever before. The yang draws energy from the yin into its scheme of “self”-exultation and it sucks the power. We often blame dictators for “taking power” but actually it is only because the nature of the time colludes with this pathology to form a greater pathology. The collusion was not intentional, neither was the formation of the dictator and what he or she did! This is indeed saying that the atrocities committed cannot be blamed on individuals, for to do so would be to suggest that individuals have any power which they cannot, for actually the “individual” is the dis-ease itself. None of this is at the command of people, it is merely energy playing out, destroying forms. Actually what seems like the “individual” is a far bigger energetic field, that is either of a natural essence or of this natural essence warped into a contraction called “self” caught within the adult human, at least in the vast majority.

There is often the case where due to the accepting nature of the yin there is a listening to the “advise” of the warped-yang expression (be it within the male or female). This “advise”, from the warped nature of yang, is however is almost always subjective, it is to do with the believed “individual” perspective and often is a projection of this. Very often there will be a statement directed at the yin such as “you should be like this...” or “you ought to be like that...” the yang in there individualization generally attempt to make the yin into something which suits them or there ideal of self-sufficient of the “individual”. They most often do not see the nature of the yin or have a yin-focal attention”, i.e. being centred and anchored by the yin because they have such a strong belief in being apart” and being “me” not being in-connection, the greatest fear in fact is “loosing myself” which is seen as akin to slavery, but which is the actual fact of needing to be in-connection with nature, it is actually the essence of “communion”. The yin’s natural expression is to hold the centre, the be the core, so to suggest the core be anything other than what it is, to suggest it “be more active” or “be more decisive” or “be more directive”, is to make a mockery of natural expression where instead of criticism the yang would find its home in seeing what is needed and inspire, motivate or activate and connect to the yin through its nature with acceptance of the yin nature and realization that the yin cannot perform these tasks without the yang quality. While the yin is in acceptance of the yang it is very rare that the yang is in acceptance of the yin and the yin is seen as the foundation and centre, often it is mauled and criticized by the yang for being too slow, too cumbersome, too this or too that, this is purely an intolerance and profound ignorance. Both expressions need each other BUT the yin is the core and the focus for the yang it is not the other way around. The nature of the yin does not need “advise” or “teaching” form the yang it needs to be seen and responded to. The whole ideology of “teaching” is very yang, it forms patriarchal or matriarchal control and hierarchy, all of which is madness. The yang has been warped into thinking that “I know best” and so immediately takes the lead or tries to push things along. They refuse to be “defined” by the yin and want to be

“free-radicals” but in this ideology they become cut off from their background-anchor and cut themselves off from nature/ their root. It is only when there is a response to the true nature of the yin, that the yang can settle themselves, because the key thing is that *it is never about the individual and always about the “tribe” or connection*. The yin *are this* connection point and the yang without the yin is a box of parts. The yin has the potential when listening to nature and when it is not following the yang around like a victimized-irrelevant, to form a powerful anchoring foundation to the yang which keeps the yang energy functioning for the whole and not separating out into egoic “personal journey’s” or those who would wish to remain aloof and “indefinable” and as such utterly define themselves.

This article is not saying “don't collude with the warped yang” because when it occurs it cannot be stopped, this is really just a description of what goes on, to allow the realization that the grip of patriarchy and matriarchy is at last letting go and there is a possibility again of the return to the natural state where the yin is the foundation to society and the yang realizes they are its skin and not its dominator, its rapist or its pillager. The end of the yin's collusion with the warped yang of “self” is also the beginning of the end of the dis-ease process. The females who within themselves have a very yin expression are therefore the foundation of the whole society. When these women with their soft-natured expression do not collude with male patriarchy or involve themselves with female matriarchy and instead become vessels of nature, then society forms a new centre and the “original-sin” mould is broken and there is a renewal of life through the human being into a new realization. This is already occurring spontaneously without anyone doing anything about it. The mere fact that conversations about these things occur now, *is* this occurring. The breakdown of authority on every level and the movement to a natural anarchy is in itself a movement back to nature and so back to the realization of the multi-focal society and the power of the hidden female energetic expression.

The yin expression can also reside in the male and so it is common to find the yin-male being victimized by the yang-female, just as the yin-female has been victimized by the yang male. These 4 qualities represent the 4 quarters of the whole of human society, but it is only when the yin realize they no longer have to speak in the terms of the yang but instead let go and follow and natural direction that in the yin's withdrawal the yang has to follow. And when the yang follow the yin we have yinyang rather than yang and yin, we have bodymind rather than mind and body and we have natural harmonious movement rather than obstruction and sufferance.

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