

Dogmatic traditions, new and old: non-sense in high-tech modern *and* indigenous culture today, and the return to the ancient sense - from narrow and superficial to contextual origin

Numerous traditions make up the global society which are essentially belief systems rigidly held onto. This issue does not only pertain to religion but even in modern tribal societies much tradition has been added onto what was originally very simple. In modern society Newtonian-style science is the new religion with a highly materialistic bent. If something cannot be understood in this context it is dismissed as unreal, as with the religions of the world where fables are considered absolutes rather than the dream-like explorations of their original message. Hitherto the rigidity and religion of science believed the materialistic standpoint to be the only possible explanation, a precarious position, especially now as the scientific credo transitions towards investigating the far more “spiritual” and less absolute expression of Quantum science, which actually relates very strongly to the root context of all religions. Similarly when the metaphorical or loosely-expressed images of biblical or other religious contexts are adhered to as absolutes then they misplace their meaning as broad perspectives. For example ancient Chinese is a script that really is about understanding or feeling a sense of something from a triangulation of metaphors rather than from an absolute ideal. This means that the poetic language needs to be understood to be poetic and kept like this and science needs to be allowed to be loose, not absolute in its way of expressing.

As soon as something becomes rigid the context is lost and there is an over-focusing on the details, no matter what the tool. A typical example of this is the creation story, for the religious person who believes the literal meaning of the biblical message the world is 6000 years old, from the scientific viewpoint it is millions of years old, so who’s “right”? In fact the poetic language of the bible is attempting to work the same way as the scientist, which it cannot, and the scientist isn’t realizing that the scientific concept is very limited in its reasoning.

The nature of ancient expression was very open, devoid of the kind of absolutism that we find today. Hence traditional cultures who have rigidly upheld a long lineage of understanding have the same problem as that which we find today in modern science each being as inflexible as the other, one has just become increasingly more so over time, the other has been born into the rigid world of the modern which is more superficial. In either case both of these are contextualized by something “other”.

If we examine the background behind all the convoluted religious expressions and complexes of individualisms that have resulted there from, viewing the world from a less absolute perspective, then the poetry of the ancient texts starts to make sense in a different way. The metaphors are no longer potent, rigid idols but begin to reveal something about the nature of reality. This then aligns with the unfathomable expressions at the fringes of modern physics in quantum theory, where poetry once again has a place within the science and is clear that the two cannot be separated.

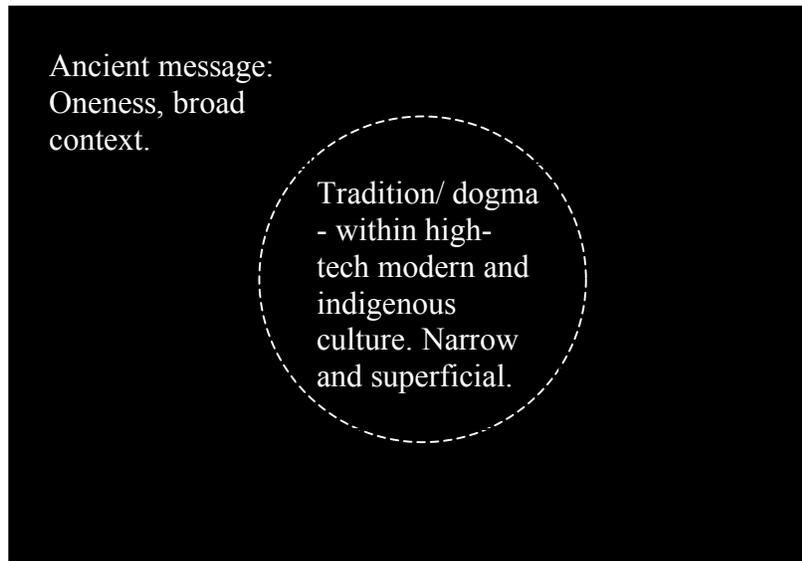
Originally the fundamental ethos of tribal origin or religion related to a realization and recognition that the sufferance and separation of the seeming individual is an hallucination. This very same message is passed on in a billion ways throughout the different areas of the world over time annexing the rigid superstructures that insidiously obstruct the original senses. Today almost no tribal cultures live purely at an instinctual level, devoid of tradition, save perhaps some of the uncontacted Amazonian peoples who we cannot know very much about. The point is that humanity as a whole is going from its original innate clarity, sense and instinct towards the idea of “self” and individualism. This untenable situation is reaching a peak, rigid mind-sets will crack open, allowing a mutation of the evolutionary process from its contracted state.

As with any crisis, such as fuel or financial, as fast as it rises to a maximal point it will just as quickly decline and revert to something different. None of what happened before can happen again and there is no karmic retribution because everything is occurring perfectly, even though on the seemingly personal level there is a great deal of what appears to be unfairness, disparity or imbalance. When there is a belief in the “personal” the whole universe seems deeply chaotic and fearful whereas in fact the chaos itself has an intrinsically indefinable order. Paradoxically the order is chaos, nothing is everything, all formations are both real and unreal, on and off simultaneously.

Throughout these articles of Health Instinct and describing the indigenous person’s way this is not deifying tradition but actually exploring and seeing through this to the background of the tradition before it became indoctrinated. In many ways the indigenous person is in touch with the environment to an extent which renders much of the traditional elements of religion irrelevant as cultural tools of calming the suffering of the mind. However as the modern person has little or no connection with the environment, they reside much more easily within the fantasy of a rigid tradition than the indigenous person who in many ways is far more practical than any scientist in an air-conditioned laboratory.

Traditional beliefs are only as powerful as the energy one puts into them, and when instead we recognise and use the 5-senses and connect to the earth at our feet, then the belief-systems, ceremonies and traditions become secondary to primary instinctual living. When religion of any kind, be it materialism, Newtonian dynamics or any of the main orthodoxies of the world take hold, without any sensory feeling or connection to life, then only a very narrow spectrum of reality is recognised as being “true”. As a result both religion and science believe that “progress” has been made when huge towns, industry and power have taken hold and people are living in a conformed society. Unfortunately this was never the original message, eventually this fantasy will come crashing down, allowing a return to the 5-senses which have always been in the background of all the ideas and imaginings we had about life. The human animal remains in the background until there is opportunity for a re-emergence. There is nothing radical, weird or spooky about the ancient, unified message, no long tradition or bloodline that can exclude one from that which is fundamental to all the tribal expressions. As there is a move towards it this message lives on as instinct.

Anything we observe in the modern world has been tainted by the times, obscuring its ancient origin and all that is instinctual. What is modern is always founded on what is ancient but what is ancient is no longer recognised and seldom understood by the modern context. Even knowing the words of Buddha, Lao Tzu or Christ today is to only know a modern interpretation of a context, a poetry and a simplicity that has been long lost which has constantly updated until now it is devoid of any essential truth. It is only via the present sense that one can instinctually draw towards the truth in anything and, rather than be defined by a role, lineage, bloodline, tradition or cultural identity, be able to recognise the truth as a broader, unchanging context which perpetually holds the same time-less peace.



David Nassim
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