

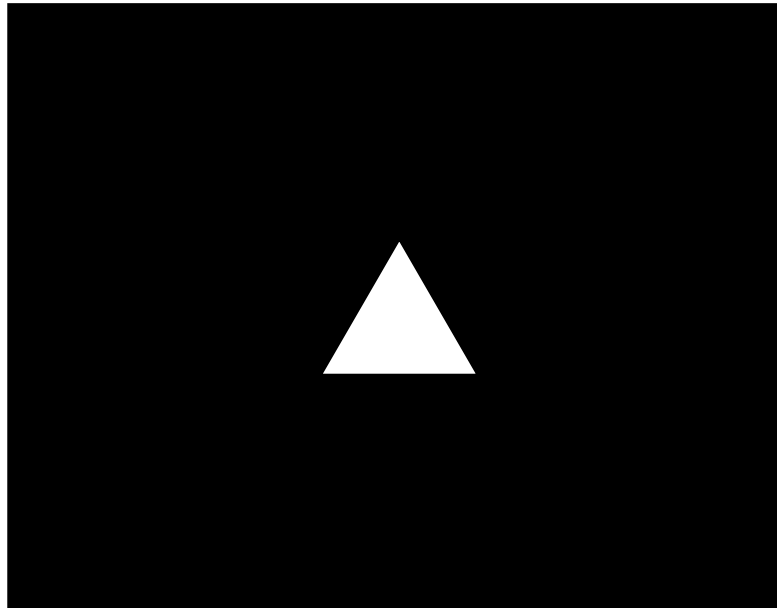
## **Difference within Equality, Leadership within Following:**

*“There appears a flight of dragons without heads, how profound!” - I Ching – “Classic of Change”*

The above line is an interpretation of the description of a situation of life depicted by the ancient “Classic of Change”. This section is fundamentally to do with leadership, first chapter of the book of 64 chapters, which expresses in this line the situation of the nature of a perfect situation of leadership. The dragon is associated with the yang-masculine principle, as too is the sky that they fly in, so it is a situation of extreme yang. However the dragons are headless, they therefore have no direction of their own yet are still flying. This is a metaphor to explain that when leadership is truly profound it means that the leader is not making decisions from a individualistic perspective, but headless-ly, they in fact are a vessel for an action, they are being “lived through” by life, rather than having “self”-choice or “self”-will.

Looking at this we can also consider what we mean by “equality”. The political notion of things has been on the so-called “right-wing” side for so long, associated with individualism and capitalist tendency which is generally the situation of the world, a dictatorship of individualism and commerce. It is suggested that this is counter to the ideology of the so-called “Left-Wing” which is actually an as-yet uncharted ideology of everyone living in communion with each other, an equality, Communism. But doesn't this mean that everyone is viewed as being the same and that individual expression therefore is disbanded? We need to acknowledge these two aspects here, but importantly as one *inside* the other, this cannot be left and right sides of something: The “right-wing” is the yang, the “left-wing” is the yin. The Right-side of politics sees the world in separation, the Left as one whole. So then why does communism not work? Why do people suggest that it goes “against human nature” - or is this in itself simply propaganda? The key reason that communism doesn't work is that the mind-set is not of community but of individualism. One cannot take individualist or right-wing people into a communist revolution without the mind changing from individualism towards community. Why then does this not happen? This is a very important question. The key issue is that people are very different from one another superficially, they have varying amounts of strength or weakness, different abilities, disabilities, eat different foods and do disparate things, it all seems so separate, so how can the world unite on this basis? It really depends on whether this is only an individualistic view, therefore clouding judgment, or if other possibilities are truly opened up, because the idea of communism or equality as a base is something that cannot be established with force and only when all people move in this direction spontaneously, which is why true Communism has never occurred.

The key thing is an acceptance of all things of the yin and the yang while being clear that the yin underpins the yang. Let's explain this diagrammatically:-



Here we see the black being the yin and the white being the yang. If we consider that the white triangle is on top of the black background then this picture is complete. The triangle represents the quality of leadership, and also of the human on the planet earth, also of the male in relation to the female, as well as modern-life in relation to indigenous culture. The yang principle is always present but only due to the fact that it is born from the female. This means that fundamentally the left-wing basis of equality and Oneness is in fact not “left” but background and the origin - it suggests simply “Oneness”. However at the same time expressions of life are manifesting in all their forms from this Oneness, not separate, but seemingly so from the separatist mind-set. Humans are under the illusion that only the triangle is real, the rest is forgotten/ignored. This breeds the right-wing ideologies that are an exclusivity of seeing within individualism. Here right-wing broadly represents any form of politics that has occurred from dictatorship to socialism, republican and democrat, conservative and labour and all the aspects in between, where policies are conducted with any suggestion that the current socio-economic model is “workable”. It isn’t, it’s just the same idea but each time with a new face, a purely unsustainable, anxiety-based approach and therefore emotive and reactive rather than responsive by definition.

Humans have for many tens of thousands of years have grown further and further towards what is now called “right-wing” (which might be better termed “head-only”, i.e. without body). Like a fire raging, burning up all its resources as the heat rises, the notion of the “left-wing” is something they always interpreted in “right-wing” terms, which is impossible. Since the coining of the term “Communism” it has never truly existed, despite those who would suggest otherwise, excepting perhaps those small communities of indigenous people who of course were unaware of the word, or indeed of any other modern term for “peace”. If there were to be an acknowledgment of the yin backing of reality, the community or the Oneness contextualizing the individuality of modern times, this would form an entirely different world, which is the Original “Utopia” or “Eden” from which we originate.

If difference is seen within equality, then the leader is actually seen as a follower of an expression larger than him/herself. The top of the mountain is no more important than all those under it, who are vital in keeping the structure present from the foundations to the peak; all aspects are just as “important” as each other, or just as “unimportant”. The point is therefore that leaders will lead, followers will follow, this is the nature of yin and yang dynamics, but if it is known that the leadership is without a head, without a “master” but instead is just another member of society, then the whole structure works, the top is no better than the base, so the base helps the top and the top helps the base. The base is for those who are strong enough to provide stability, the top is for those delicate enough to feel subtlety and to respond to it. No-one is better or worse.

This is how nature functions in community, although we cannot apply human terms to the natural world. Ant “colonies”, bees and other insects follow this expression. Groups of wolves, deer, elephants, and our almost indistinguishably similar cousins the primates, all follow this expression. No animal in these “societies” sees anything as being more or less important.

*“What is more important: the front of your face or sole of your foot?” – Zen proverb*

There is no choice which cells of the body are foot-cells and which are head-cells, this just occurs naturally - the bottom/base is not worse, it is merely denser, the top/upper is not better, it’s just lighter. This needs to be understood before any political endeavour can be undertaken. This simply means people doing what they are good at, being what they truly are at a deep level, not just a chosen profession but because of the very nature of what they are. This is the basis for a society that functions, the basis of equality, and from there individual differences are contextualized. The right-wing dissolves, and as a result the left-wing cannot exist, as it was only differentiated as “left” from the right-ist separatist perspective. Hence when equality is really understood it does not mean that all people are the same, full stop, it means that all people are fundamentally the same but superficially different. As a result people will have divergent ways of expression and widely varying requirements of those expressions suitable to their natural being. Also, the background of Oneness has always been there, there is nothing to “get to”, the right-wing is a new notion, an invention of separatism in an ocean of Oneness. Hence what is community is literally right next-door, unity occurs when there is simply an opening-up

to possibilities occurring within each person, there is no enforcement, no-one to tell you what to do. This instinct is and has always been fundamentally within us, it has just been masked by the mists.

Anybody who takes a leadership position needs to be clear that it is as unimportant/important as any other job, no more, no less. This was the original idea behind communism. However when the right-wing mentality comes into this and dictatorship is formed, everyone blames the notion of “Utopia” as fantasy. But the idea has been around forever, what is relatively new is our resistance to this and our attempt to take “control” over “my” life, “my” business, “my” town, “my” nation and “my” world. This desire for control is the basis of the dis-ease. There is no choice to be made, you are what you are, and that may not necessarily be a leader. There are those people who lead who should really follow, and those who follow who should really lead. For the former there will be a great tension in leading and things will either get done because of the tension and force applied, or they will fall apart. In the latter there is much frustrated energy arising from the leader not being what they truly are, feeling victimized; they will use their expression to attempt to control themselves and/or others destructively, rather than allowing life to direct them to where they need to be.

Please be clear, modern society at present has no understanding of Oneness. We are living in a world dominated by the right-wing ideology. The way people see each other, the nature of hierarchy in jobs, education, financial power, none of these things has anything to do with what is expressed above because they are all within the box of thinking, although perhaps that is now beginning to shift and open.

The mould has to be broken or dissolved away, none of what society is now like can be used as a reference for or an example of a true equality-based society which allows all difference as part of the scheme of life. This has yet to occur in modern times. However, it occurs in every form of nature all around us and in the indigenous populations of the world and is also our nature as small infants - these are the root back to the Natural State, which is not only our heritage but also the only possibility for the continuation of the human species. Communism therefore was never designed or formatted, it can't be owned or arranged by Marx or anyone else. It is the way of nature which functions based in equality and accepting all forms of life as they fit into the scheme of things. This is in fact an anarchy because when leadership is derived without choice and simply as a flow of life, who can say if it is the leader one is following or the whole tide of nature? This therefore is not leadership in any recognised terms, it is leadership which is natural, without “self” and utterly free: without a “head”.

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