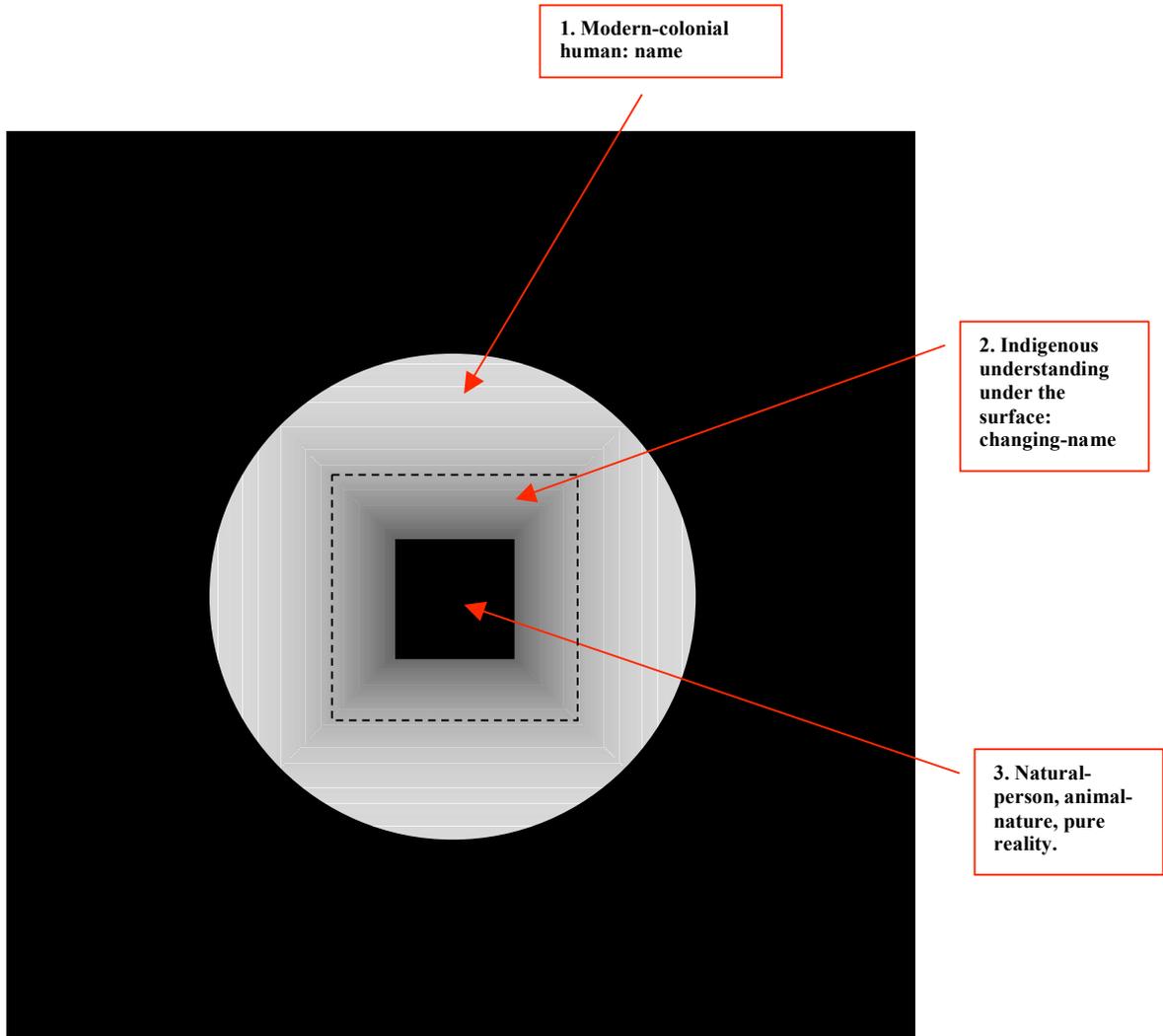


## Our Natural Core:



The above shows a diagrammatic representation of the modern person. The three layers could be seen to represent many things:- From the fragmented world of modern physics it could be interpreted as the atom and the inner space or emptiness within the smallest of particles, the “God particle” at centre. From the fragmented world of neurology it could be seen as the brain from the outer and upper portions to the inner and deeper portions. In psychology of the Jungian ideology it could represent the conscious on the surface and the super-conscious at the core. From the sociological point of view it could be the natural and instinctive behind the social norms of society. From the anthropological view, it could be seeing indigenous peoples as the minority roots of society and the surface of the world as the seeming majority, which as we can see above is not true, the black square in the centre being Underpinning and part of the larger black square of nature. It is likely that all humans originate from the African “cradle” of life, migrating to other climates, adapting to new environments in the northern regions which whitened their skin. Therefore this ancestral lineage is within everyone. This means that the nature of

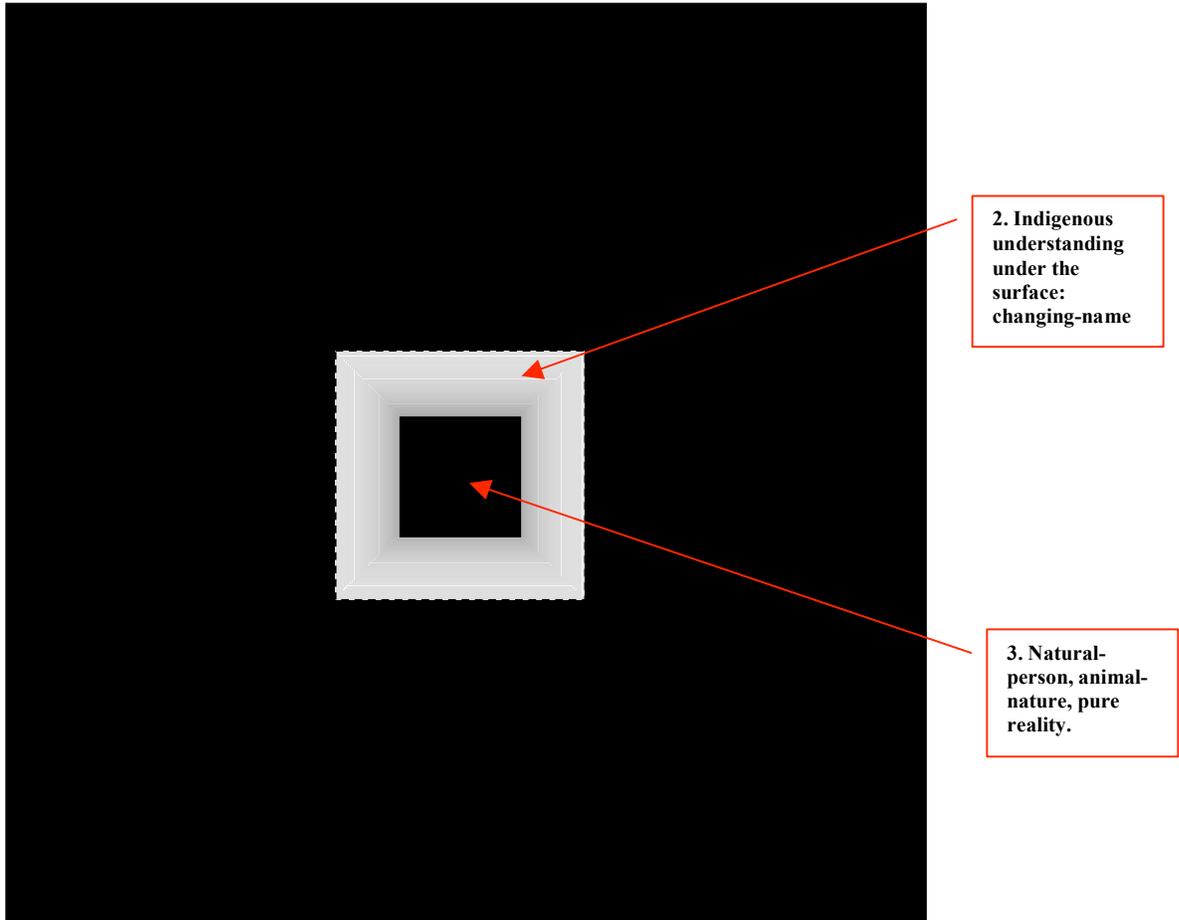
racism is a madness beyond imagining, in that the ancestral lineage of all peoples is African. The white skin merely represents adaptation to a different climate but our home is within our origin. As a result, for the white-skinned Caucasian there is often within himself a longer journey home. There is no such thing as “primitive”, there is just close to the source and further away by nature.

Let’s now look at the layers from the basic reality that what is fundamentally natural is at the core:

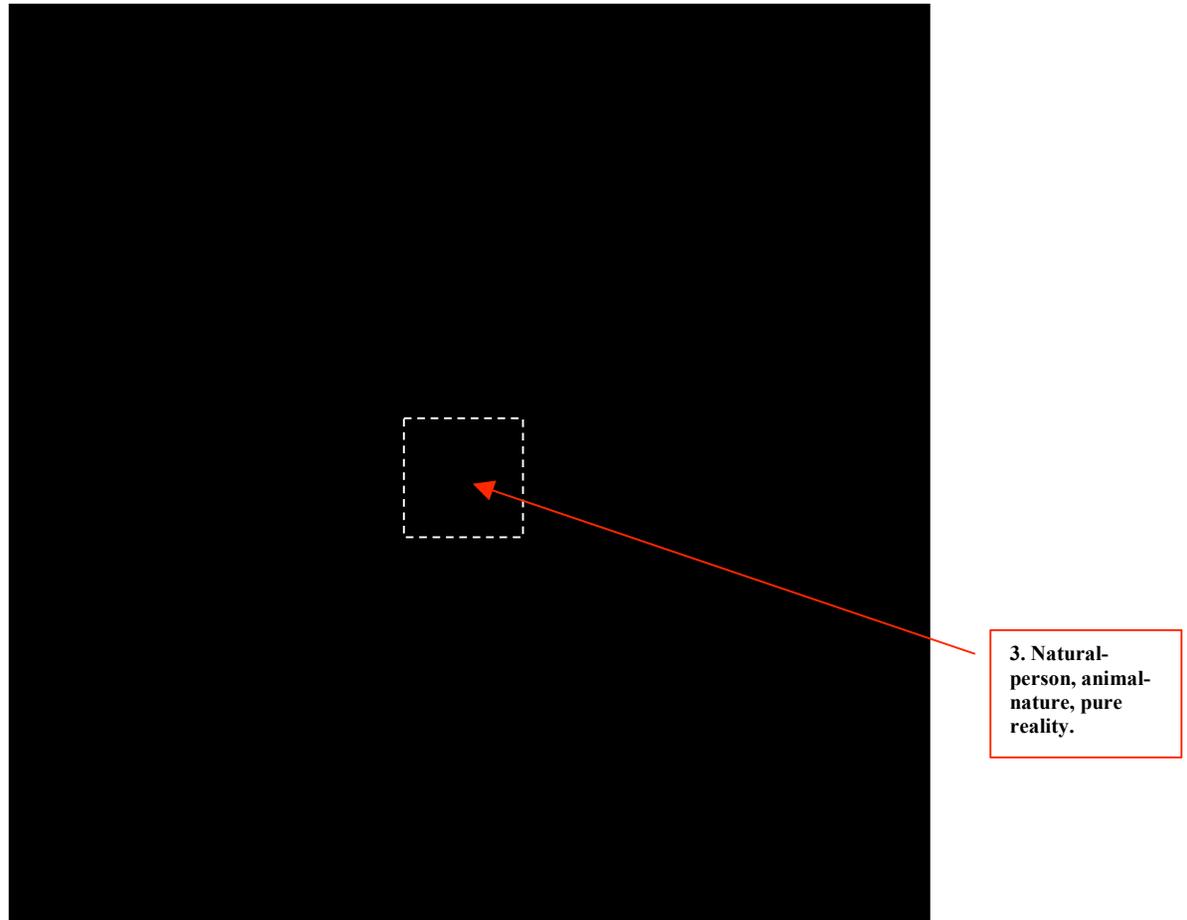
1. The outer layer is the ideology of separation in the world, the “colonialist” attitude, the labeled and boxed world, the world of modern-scientific-fragmentation and separation.
2. The middle layer is the indigenous, those who know the nature of the mind’s attachment to things - the dis-ease of sufferance. It is through instinctively knowing a way to the source that we may reconnect with nature and thereby our naturalness is not engulfed by the bubble of the “colonial”.
3. Within the indigenous is the purely natural. In the Tao Te Ching this is the “sage” or “Natural-person”, the one who is more an animal of nature and One with all of life and the ideals of the tribe or the modern society.

What I’m saying is that the above is a description of the modern person because the modern person encapsulates all three of these expressions. He/she has both modern ideals, hidden tribal roots and even more deeply-hidden spontaneous natural-order. How deep the attempt to control the inner by the outer will be in direct proportion to the amount of sufferance being felt. The more deeply the inner is accepted, the less the sufferance.

If humans were to live on through to the next generations the following is the path of least resistance:-



This represents the acceptance of the tribe, the sustainable understanding of the way of being, the letting-go of modern ideals and the movement back to nature – a reliance on nature as the foundation, without attempting to take control of life, or being enveloped in anxious tension about ideas of death.



The above represents the human being at one with nature, the natural-human, the human-animal. When our realization of this allows a letting-go of the idea of “copiousness” and being “better” than animals, being less “primitive” and somehow “higher”, when all this drops away, then simply all that’s left is what *is*. This will be the result: the human at one with nature, as was always the case, it was just the bubble on the surface which seemed to warp the perspective.

There is great difficulty for the modern human to realize that the colonial is on the surface of the indigenous who is behind them. We cannot get away from our roots which lie within us, they are in fact foundational to what we are standing on. We cannot get away from our origins and to deny them is therefore to deny reality. All of us likely originated from Africa, from the inner and ancient times, to look away is to have a belief in another idea. To have racism therefore is to deny one’s deeper self, it is to cut one’s legs from under one – seemingly an impossibility. However, the further we try to ignore

our origin it will inevitably catch up with us, it is the nature of running for it to come to an end when the energy is exhausted. The resources of the world are being used up ever-faster, doubling exponentially. Therefore it is time to feel the exhaustion, time to realize that when the colonialist beats his/her slave, in whatever metaphorical or real form this takes in the modern world, it is really a lashing being carried out on the “self”, an auto-immune dis-ease, a cutting-off of the nose to spite the face - total madness, an illusion. There is in fact no separation - there has always been a rooted soul.

The indigenous peoples have historically been forced to yield to the colonials, they can do little else. But they deeply know that the ways of the colonial are not the ways of nature. The colonial way of leaping into battle, ready to cut down the Zulu where they stand is not the way of nature. In these cases the realisation is that this is not “our” land to conquer, not “our” place to be aggressing, not “our” war to wage.

From the Tao Te Ching:

#### Chapter 64

*Peace requires no maintenance, it is easy*

*Dis-ease can be cured easily, before symptoms develop.*

*To mould a thing when it is yet forming is easy*

*To dissolve a thing when it is yet small is easy*

*A thing can be engaged with fully, before it is formed*

*Natural-order can be perceived, before a thing is warped*

*A tree whose trunk can fill a person's embrace*

*Springs from a small shoot*

*A building nine storeys high*

*Rises out of clumps of earth*

*A journey of a thousand miles*

*Starts from beneath the feet*

*That which acts with intention, resist the process of life*

*That which acts to grasp, grasps at smoke*

*Therefore the Natural-person, does not act with pre-intention, and as such things are left as they are, as Nature is*

*Because there is no attempt to grasp, there is no loss or gain.*

*People are commonly interested in the idea of a project at the seeming “start”, but lose interest in the reality of the project as it goes on and at its seeming “end”, hence it is often abandoned.*

*Without the notion of “beginning” and “end” all there is, is what there is, hence there is never an enterprise that is “lost” or “founded”*

*Therefore the Natural-person, Naturally does not desire and is not seeking what seem like “precious” goods.*

*There is an Understanding, without learning*

*This is the opposite of what most people do,*

*Hence there is a Natural expression that might draw humanity back to Nature, which acts spontaneously without intent.*

David Nassim  
3/2/11