

Evolution to natural simplicity: the death of ideology.

In many of the articles there is a suggestion that the natural approach and way of living is something forgotten in the nature of the human being today. This however can turn into a deification of a “way of life”, for example about living in a community like the Amish or numerous hippy-kingdoms around the world and suggesting that this is “better” and that the capitalist model of the high-rise apartment block is “worse”. However this is not what is meant.

The main focus of these articles is to look at the situation of what currently *is* and seeing the trend of both the global picture and that of the individual. The sense that there is an “individual” present is right at the root of this point. The situation of a movement back to the natural state is when the “self” dissolves and passes away. This is when there is a natural and gradual return to nature. However, this return is utterly anarchic, it has no rules or commune-based ideology, no leader, no requirement for rules and regulations, it is utterly open. No such society exists any more, apart from perhaps the uncontacted tribes of Amazonia. Those people are likely to live life now as it was for them ten thousand years ago and for them very little will have changed. These precious few are the only connection we have left of peoples who are connected to the no-self state and who live in groups without cognitively arranged structure.

When considering the situation of the world as it is, we look to find an answer in nature and of course we can see it in front of us that nature is “right”, it is the way to be. But having now arrived after thousands and thousands of years at the point where the smartphone is king, we have formed a society and structures that have actually re-formed and weakened the human due to our over-reliance on mechanical slaves. However, because of this predicament even if the “self” just drops away this does not mean we will immediately revert back to being an indigenous person again with a sudden revelation to a society that is free of technology. It is true that if “self” dropped out of the whole of humanity, gradually with each successive generation we would see a decline of interest in “advancing” and an increase in interest that dissolves towards nature again, perhaps this could be a quick change but not instant. The point is that it isn’t driven by any ideologies such as being “good for the environment”, “good for the future of humanity” “important”, “vital”, “loving” etc. It is simply because it is natural to do so, that there is a natural move towards this, an inclination, it isn’t arranged or pre-ordained but just occurs naturally when people drain away from the cities, but this takes a long while. For some who sense this already there is a move to leave “civilization” but if this is sincerely felt there is no reason or ideology attached to it, no environmentalism or other “ism” or “ology” it’s simply because they know they need to go to nature.

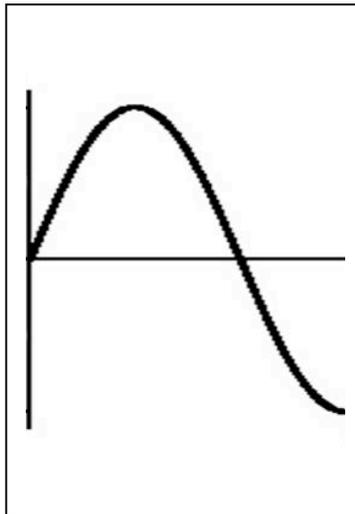
When “self” is no long part of the picture of humanity there is firstly a total ending of ambition or desire to “progress”. Then most people express that nothing changes very much at all, the mechanism of the body still goes on as normal it’s just that it is realized that No-one is doing it. It just happens. What also happens is that people stop the pretence that what they are doing is for a reason, the stress drops out of the situation and the work is done without expectations. This happens when not driven by “self”, because “self”

formed the whole society and all the structures we live in, and this takes time to die away. It's almost as if the immaterial sense of "self" breaks before it gets to the material, the material nature of the world is slower, it breaks down or changes form at a slower rate. Hence it is possible and often happens that the "self" can completely fall away but a person can still die of cancer or other progressive illness because while the actual disease has fallen away the necrosis of the tissues has gone beyond a point of repair so the body is dying.

When it is realized that there isn't a person controlling anything then life continues its momentum but without a driver. If a driver is hauling a massive truck, which we will call "human society", then the inertia will continue for a while till it slows to normal speed because now there is no driver trying desperately to control the truck. When "self" drops away there is still an inertia, which seems as though everything is continuing in the same way. After a few hundred years of this the inertia will have stopped and there will be a direct move back towards natural living.

However, it is completely different to know all this intellectually and to go towards natural-living as an ideology of ending "self", because inevitably you take all the baggage of "you" with you. As Tony Parsons (<http://www.theopensecret.com>) points out "*clarity is not liberation*".

The point is that in a society that has physically formed its way of living around technology and science it will take time for this all to be un-done or un-bound. In many ways this is expressed by a sinusoidal wave:-



The rhythm of life is like a cycle and the sin-wave expresses this graphically, the perfect curve here represents the process of the human evolution reaching a peak of "self" and then as gradually as it has formed so it evolves out of this to the natural state again. The process isn't devolution, it isn't a going "backwards" but a going "forwards" and at the

same time returning to an existence that was very much more simple than the one we are in now.

But for now, there is no better plan of action, nothing really matters, it doesn't matter which way the "self" wants to organize itself to be thought of as "more natural" or "more practical" or anything else. When the "self" is involved, even if there is a project of living in a "natural" or "spiritual" community, it will always be associated with "self" and the attempt to "get better", because everything that is not the non-dual state is a seeking process by nature.

All that is left is the 5-senses and what is happening now, the sense you have to move towards this or away from that. There are people doing this and they are actually naturally moving towards wanting to be in more rural setting, involved in more hand-crafts and with more connection to the earth, not for any ideological reason but *because they like it* and this is what they want to do. They like the feel of it, the sense that it feels better than what they were doing and they are connecting to a deeper aspect of themselves drawing them home. This can be said to be a dropping-away of the structure of society and this is happening without ideology. Most of what goes on is ideological, it comes from an idea of "self" and as a result as it's not coming from instinct it is doomed to be another form of spiritual-capitalism and will fall like all the rest of it.

It is only when we are deeply honest with ourselves as to what actually feels good in our current situation, what feels as though it actually works, not because it's ideologically perfect, just that there a perfect acceptance of what is going on now. Before the whole world can revert to the natural state "self" has to die, just as it is when a child is born. "Self" has to die to allow life though, "self" is *dying* but it is not dead, and it still has a lot of inertia that may seem like a very bleak future. There is no hope however for the continuation of "self", it is on its last legs, and soon as the bubble bursts for every person whether in a chain reaction process or one at a time, the realization that everything is perfect and the death of ambition will herald the end of civilization the way we know it and what the Mayans suggested was the beginning of the 5th age.

The end of the world is nigh, but this is the world of "self", the end of the world of disease. What lies beyond and which has always be in the background, is the expression of life without limitation and without a localized idea of "I am".

Follow your feet.

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